

# 2018 VENDOR APPLICATION

## Kings Mountain Firehouse BBQ Cook-Off

### THESE ARE "RAIN OR SHINE"

Vendors who market food must have their insurance agent mail or fax us a Certificate of Insurance showing current liability insurance coverage before space can be confirmed.  
Fax: (704-734-4468)

Food vendors must also be **approved** by the Cleveland County Health Dept. Applications must be submitted at least 15 days prior to event.  
704-484-5130

Please indicate which event you are interested in participating:

( ) Firehouse BBQ Cook-off  
April 20 & 21 ,2016  
April 20 Noon until  
April 21 9 AM until 4 PM

**Booth fee \$100.00** \_\_\_\_\_

One 110 Outlet will be provide Additional power is available on limited terms and will be a extra fee.  
Chairs, tents and canopies are not provided.

### EVENTS. REGISTRATION IS NON-REFUNDABLE

By submitting an application to the City of Kings Mountain Fire Department , vendor indicates that he/she has read "Terms of Contract for Food Vendors" (see Page 2) and accepts the full terms of the contract.

50% refunds for cancellation if written notification is received two weeks before the event.

Space assignments are determined based upon the best interests of the particular festival.

This contract neither implies nor

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

All vending space is a maximum of 10 x 15'. Additional space is on request.

**ALL TOW/SUPPLY VEHICLES MUST BE UNHITCHED AND REMOVED 1 HOUR BEFORE EVENT OPENS.**

**WAIVER:** I hereby make application for booth space for sale purposes in the City of Kings Mountain Special Event festivals checked above. In signing this application, I agree to abide by all the rules and regulations previously set forth. I assume all risks associated with this event and hold harmless the City of Kings Mountain, its employees, agents and volunteers. Having read this waiver and knowing these facts and in consideration of your acceptance of my entry, I, for myself and anyone entitled to act on my behalf, waive and release all sponsors, their representatives, and successors and any individual or group associated with this event from all claims and liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons names in this waiver. I grant permission to all the foregoing to use any photographs, motion pictures, recordings, verbal or written agreements or any other record of this event for any legitimate purpose including publicity.

\_\_\_\_\_  
Signature

Submission of this form indicates your full acceptance of the terms of this contract.

Mail this application with check/money order and required menu and prices, booth set-up photos to:  
City of Kings Mountain Fire Department, BBQ Cook-Off P.O. Box 429, Kings Mountain, NC 28086

**Separate applications must be submitted for more than one event.**