



Kings Mountain Historical Fire Museum

P.O. Box 429
Kings Mountain, N.C. 28086
Phone: 704-734-0555
Fax: 704-734-4468

"A Place for Education"

Warmest greetings from the Historical City and the Kings Mountain Fire Department! We hope this letter finds all well with you. It is time again for the 22th Annual Firehouse Cook-Off, scheduled this year for April 20th & 21, 2018. This year promises to be a great event again as we are a State Championship event. Along with being sanctioned by Kansas City Barbecue Society, North Carolina Governor has proclaimed this year's event to be the

North Carolina Firehouse Barbeque State Championship

The winner of this year's event receives an invitation to the American Royal Barbecue Contest and will be eligible for the Jack Daniels Invitational Contest. Sites will be awarded in the order applications are received.

Enclosed, you will find all necessary forms and registration. If you should have any further questions please let us know, and we look forward to seeing you in April!

The Barbeque Cook-Off Committee

2018 Firehouse Cook-off General Information

Security will be provided at the site on Friday night, so those teams wishing to set up on Thursday night do so at your own risk. If you will be arriving on Thursday night, we ask that you call the fire department at 704-734-0555 to let us know so that we can meet you and show you your site location.

There will be a maximum of 2 cars allowed per site – others will have to be parked off the walking track.

You will be provided with 1 15amp GFI outlet. You need to bring your own drop cord – a maximum of 150 feet will be enough for your needs.

We have a limited number of 30Amp services available, they will be on a first come, first serve basis and an additional cost of \$40, so get your entry in early.

Water hookups will be provided. At most you will need 150 feet of garden hose.

This is a reminder that the event is held on city property. City policy and KCBS rules forbid alcohol on the walking track.

If you have other needs or questions give us a call at 704-734-0555.

Cooks meeting will be at 6 PM.

The Firehouse Cook-off will be held at the Fire Museum, which is 211 Cleveland Ave. From I-85, take Exit 8. Go back into Kings Mountain on Hwy. 161 (back towards the restaurants). Go through the second stoplight (you will pass a Hardee's on the left and a Walgreens Drug on the right). Go under the light about 1 block. The museum is on the left across from the ABC store. If you come to Kings Mountain on Hwy. 74, you will take the Bessemer City/Hwy. 161 exit. The cook-off site can be seen from the highway.

Hotel Information (within a 1/2 mile distance from the museum at I-85)

Holiday Inn Express 704-734-0014

Comfort Inn 704-739-7070



Barbeque Cook-off

Kings Mountain Firehouse

2018 Official Entry Form – April 20 & 21, 2018

(Please Print or Type)

P.O. Box 429
Kings Mountain, N.C. 28086
Phone: 704-734-0555
Fax: 704-734-4468
www.kmfire.com
kmfdbbq@yahoo.com

Name of Team: _____

Chief Cook: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-mail: _____ T Shirt size _____

Corporate Sponsors (if any): _____

T Shirt Size _____

Categories (Please check those you will cook in)

- _____ Beef Brisket
- _____ Pork Ribs
- _____ Pork (Shoulder or Butt)
- _____ Poultry

*Note: Meat inspection will start at
11 AM Friday Morning*

Optional Cooking Categories

Anything Butt Contest – canceled

Entry Fee all 4 Categories' _____ \$275.

30. Amp Service _____

Porter John _____

Total

Entry Fee: \$275.00 if received *prior* to April 1. / \$325.00 if received after April

1. Make checks payable to "Kings Mountain Fire Museum" and remit to address above.

Site Information

All sites for competition cooking teams will be a minimum of 30'X35'. Water and electricity will also be available. We strive to be a "cooker friendly" contest. Please provide the following information so that we can accommodate your team to the best of our capabilities. Larger spots are available at an additional cost of \$50, for additional 10 ft. width.

Do you have a particular site requirement? Yes_____ No_____

If so, what? _____

Size_____

Limited # of 30 AMP service available for \$40:_____

Parking_____

If you have a large cooking trailer, camper, or other special consideration please let us know.

Private Porta-John is \$75. Do you desire one? Yes_____ No_____

Do you wish to be located beside/near any particular team?

Vending Optional

What will you be vending?_____

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2018 Prize Money

For 41-50 Teams (and above)

State Champion - \$4,000
Reserve Champion - \$1,000
For each category
1st Place - \$550
2nd Place - \$300
3rd Place - \$200
4th Place - \$150
5th Place - \$100

For 40 Teams and under

State Champion - \$3,000
Reserve Champion - \$750.
For each category
1st Place - \$500
2nd Place - \$250
3rd Place - \$150
4th Place - \$100
5th Place - \$50

Anything Butt – Canceled

Anything Butt – Canceled

Highest Placing Cleveland County Team \$100.00